TRAIL HISTORY

The Historic Montgomery Scout Trail was originally designed as a driving tour through the architecturally historic sections of Montgomery.

Feeling a need for younger Scouts to get to know their city better and at the same time complete their Citizenship Skill Award requirements, Scout Robert O. Haack, of Troop 115, undertook the task of developing it into a walking tour as his Eagle Scout project.

A Scout will also be able to complete some of the requirements outlined in the Citizenship in the Community, Architecture and Photography Merit Badges.

We have had a great deal of enjoyment and satisfaction in working on this trail and hope that you will enjoy yourself and have a good day.

Your comments are solicited.

THE TRAIL

1. **Campbell-Holtclaw House**
   Adjacent to the Ordemann-Shaw Complex. View the film, "A Visit to 1850" before starting trail.
**TOUR MAP**

2. **ORDEMAN-SHAW COMPLEX**
   Tour house with guide and step back in history to the 1800's.

3. **DAVIS-TOKO HOUSE**
   Go north from the Ordeman-Shaw Complex, one block. Under restoration, not open to the public. Notice the interesting cornice.

4. **DE WOLF-COOPER COTTAGE**
   Private offices, not open to the public.

5. **ST. JOHN'S EPISCOPAL CHURCH**
   Go south on High St. for two blocks, turn west and walk three blocks. Open daily through church office.

6. **MURPHY HOUSE**
   Continue west one block to the Murphy House. Open to the public daily.

7. **KLEIN & SON BUILDING**
   Go south two blocks to Dexter Ave. This building was the first state capital in Montgomery.

8. **MCMONNIES FOUNTAIN**
   Across from the Klein Bldg.

9. **WINTER BUILDING**
   Old telegraph office. From here President Davis sent the order to fire on Fort Sumter.

10. **DEXTER AVE. BAPTIST CHURCH**
    Continue east up Dexter Ave. five blocks. The second Negro Baptist Church built in Montgomery.

11. **ARCHIVES & HISTORY BUILDING**
    Go one block east, turn and go south for two blocks to the Archives & History Bldg.

12. **WHITE HOUSE OF CONFEDERACY**
    Located on the south-west corner directly adjacent to the Archives & History Bldg.

13. **ALABAMA STATE CAPITOL**
    Directly across from the Archives Bldg. Take tour.

14. **RICE-SEMPLE-HADDOCK HOUSE**
    After leaving the Capitol, go half block north and east. Open daily to public.

15. **ST. PETER'S CATHOLIC CHURCH**
    Go west on Monroe St. one & one-half blocks to Bainbridge St., turn south one block to Dexter Ave., turn west and go four blocks to Lawrence St., turn south for two blocks.

16. **DICKERSON, ARNOLD-GREIL HOME**
    Continue south on Lawrence St. for two blocks. Private offices closed to the public.

17. **FALCONER HOUSE**
    Located one-half block south of the Dickerson Home on the west side of Lawrence St. Open to the public daily.

18. **TEAGUE HOUSE**
    Continue south one-half block to High St., turn and go one block west. Open daily to the public.

19. **PARKER-CODY HOUSE**
    Located on south-west corner, across from Teague House. Private offices, closed to the public.

20. **HANNON-WASHBURN HOUSE**
    Directly across from the Parker-Cody House. Private residence.

21. **GOVERNOR'S MANSION**
    Continue south on Perry St., for five and one-half blocks. Your hike ends here.

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**OTHER POINTS OF INTEREST**

A. Oak Park Planetarium
B. General Montgomery River Boat
C. Union Station
D. Powder Magazine
E. Church of the Holy Comforter
F. Huntington College
Montgomery, AL 36111
1107 Buckingham Drive

UNIT LEADER RETURN THIS CARD TO:
H.M.S.T.

Date

Date of Hike

Signature

Signature

4. Have you completed answers on reverse side?
3. Have you taken completed hike on foot?
2. Have you toured the Ordemann-Shaw Complex?
1. Have you seen the film strip "Visit to 1850"?

OFFICIAL CREDENTIAL CARD

This card will not be valid for receiving trail award.

Marking names, initials, or lettering on private or public property in any manner, or failing to abide by trail hiking rules (safety, courtesy, etc.), will disqualify hiker from receiving trail award.

APPLICATION FOR AWARD

HISTORIC MONTGOMERY SCOUT TRAIL

UNIT OR ORGANIZATION

COUNCIL

AGE

SCOUT RANK (IF ANY)

ADDRESS

ZIP STATE CITY

NAME

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